I. GUESTS
   A. GINA LEEPER – MERRYMAN HOUSE PRESENTATION FOR AWARENESS REGIONAL IMPACT

II. CORRESPONDENCE
   A. CYPRESS CREEK WATERSHED COMMUNITY MEETING 08/09/2016
   B. UK DENTISTRY CLINIC NOW OPEN AT MC HEALTH DEPARTMENT

III. OLD BUSINESS
   A. APPROVE THE MINUTES FOR JULY 11TH
   B. NUISANCE ORDINANCE #2016-07 2ND READING
   C. GREEN OAKS LANE
   D. FATS, OILS AND GREASE (FOG) MANAGEMENT PROGRAM ORDINANCE #2016-08 2ND READING
   E. BID – VENTILATOR
   F. BID – TOP SOIL
   G. BID – DOCUMENT MANAGEMENT
   H. FAIRDEALING OLIVE FIRE DEPT. BOARD MINUTES – PAVING PARKING LOT

IV. NEW BUSINESS
   A. BID ADVERTISEMENT – SHAR CAL BRIDGE
   B. CHAMBER OF COMMERCE MEMBERSHIP DUES
   C. PRELIMINARY FEASIBILITY ASSESSMENT – LETTER OF AUTHORIZATION
   D. ORDINANCE #2016-09 – BUILDING FEE SCHEDULE AMENDED 1ST READING
   E. SANITATION DISTRICT #2 BOARD RESIGNATION AND APPOINTMENT (M. HALE RESIGNED, A. BEARD APPOINTED)
   F. SANITATION DISTRICT #2 LOAN
   G. SOUTH MARSHALL FIRE DEPARTMENT BUDGETS FOR REVIEW
   H. MARSHALL COUNTY HOSPITAL AUDITED FINANCIALS FOR FY 2015
   I. PROJECTED HOTMIX 2016 ROADS
   J. TREASURER’S CERTIFICATION
   K. SALARY SCHEDULE – ERROR ON PAGE FIVE, C. GREENFIELD
   L. AMENDED ANNUAL ORDER SETTING MAXIMUM AMOUNT FOR DEPUTIES AND ASSISTANTS
   M. INTRAFUND TRANSFER
   N. BUDGET APPROPRIATION TRANSFERS
   O. APPROVE PAYMENT OF THE BILLS
   P.

The next fiscal court meeting will be Tuesday, August 16TH, 2016.